# Scottsdale

**L** ast

8210 East Garfield - Scottsdale, AZ 85257

Homes, Inc.

Phone:

480-945-7561 Fax: 480-423-0985

### A Cooperative Housing Unit, Serving Its Members Since 1964

## MEMBERSHIP APPLICATION Date Applied Unit of Interest Date of Birth Social Security Number Applicant Last Name First Name MI Other telephone number were you can Home Telephone ( ) be reached during the day ( ) RESIDENT HISTORY Current City\_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_ Address Reason How Long? \_\_\_\_\_ For Leaving \_\_\_\_\_ If renting, Landlord's Name \_\_\_\_\_ Landlord's Phone Nc ( ) **Previous Residences:** (1) Address \_\_\_\_\_ City \_\_\_\_ State \_\_\_ Zip \_\_\_\_ If renting, Landlord's Name Landlord's Phone Nc ( ) (2) Address \_\_\_\_\_ City \_\_\_\_ State \_\_\_ Zip \_\_\_\_ If renting, Landlord's Name Landlord's Phone Nc ( ) Marital Status: Married Unmarried Separated Divorced Widowed Names and ages of others who will occupy your unit on a permanent basis: (Do not list possible guests.) Name \_\_\_\_\_ Age \_\_\_\_ Relationship \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_ Relationship \_\_\_\_\_

## (2)

**EMPLOYMENT** 

| Applicant's Emplo   | oyment Information: |            |          |           |  |  |  |
|---|---------------------|------------|----------|-----------|--|--|--|
| Present Employe   | er                  |            |          |           |  |  |  |
|   |                     |            |          |           |  |  |  |
| Contact Number  | ( )                 | Department |          |           |  |  |  |
| Position Held _   |                     |            |          | How Long? |  |  |  |
| Monthly Income  |                     |            | Gross?   | or Net?   |  |  |  |
| Previous Employ   | er                  |            |          |           |  |  |  |
|   |                     |            |          |           |  |  |  |
|   |                     |            |          |           |  |  |  |
| Position Held _   |                     |            |          | How Long? |  |  |  |
| Monthly Income  |                     |            | Gross? _ | or Net?   |  |  |  |
| Spouse's Employ   | /er                 |            |          |           |  |  |  |
|   |                     |            |          |           |  |  |  |
|   |                     |            |          |           |  |  |  |
| Position Held _   |                     |            |          | How Long? |  |  |  |
| Monthly Income  |                     |            | Gross? _ | or Net?   |  |  |  |
| Previous Employ   | er                  |            |          |           |  |  |  |
|   |                     |            |          |           |  |  |  |
| Contact Number  | ( )                 | Department |          |           |  |  |  |
| Position Held _   |                     |            |          | How Long? |  |  |  |
| Monthly Income  |                     |            | Gross?   | or Net?   |  |  |  |
| Credit Information  |                     |            |          |           |  |  |  |
| Bank  |                     |            |          | Branch    |  |  |  |
| Checking  | Savings             | Account #  |          |           |  |  |  |
| Are you a co-maker, endorser, or guarantor on any loan or contact? Yes No If "yes", for whom? If "yes", for whom? |                     |            |          |           |  |  |  |
| Are there any unsatisfied judgments against you? Yes No If "yes", to whom and how much owed?                      |                     |            |          |           |  |  |  |
| Have you been declared bankrupt in the last 7 years? Yes No   |                     |            |          |           |  |  |  |

## **Personal References**

|  | List 5 friends, business <b>NAME</b>  | associates, etc.(not relative   | s), who may be contacted to affirm you   | r information and status.  DAY TELEPHONE  |
|--|---|---|--|---|
| 1)                                       |   |   |  |   |
| 2)                                       |   |   |  |   |
| 3)                                       |   |   |  |   |
| 4)                                       |   |   |  |   |
| ĺ  |   |   |  |   |
| 5)                                       |   |   |  |   |
| Have                                     | you or anyone of your fa  | amily to be residing in the u   | nit ever been convicted of a felony?   | Yes No  |
| If "yes                                  | s", give specifics- use re  | verse side of this page.  |  |   |
| Have                                     | any of your children to b   | pe residing in the unit ever b  | een suspended from school? Yes_  | No  |
| If "yes                                  | s", give specifics- use re  | verse side of this paper.   |  |   |
| Have                                     | you or any other memb   | er of your household ever h   | ad a membership in a housing Coopera   | ative? Yes No   |
|  |   | •   | ,  |   |
| 00,                                      |   |   |  |   |
| Δπ                                       | pavimum of four (4) veh   |   | OWNERSHIP<br>ered and parked on Scottsdale East Ho   | imes property   |
|  | , ,   |   | ·  |   |
|  |   |   | License#   |   |
|  |   |   | License#   |   |
| Year_                                    | Make  | Model   | License#   | ·····   |
| Year_                                    | Make  | Model   | License#   |   |
| East I in the member that no and I agent | Homes, Inc., to contact a housing Cooperative. I pership within Scottsdake o transfer of a unit in Scoparticipated in a satisfact authorized by the Co-operation. | any of the above listed persunderstand that this Applicate East Homes, Inc., should ottsdale East Homes, Inc., ctory interview with the General | It to the best of my knowledge, and I auton or companies to ascertain my eligibation for Membership in no way binds mand the control of the c | ility for membership<br>ne to any sale of a<br>nd I understand<br>n has been reviewed |
| <b>x</b> Signa                           | ture of Applicant   |   | <br>Date Signed  |   |

In compliance with the FAIR CREDIT REPORTING ACT this notice is to inform you that the processing of this application including, but is not limited to, making any inquiries deemed necessary to verify the accuracy of the information herein, including procuring consumer reports from consumer credit reporting agencies and obtaining credit information reports will remain the property of the landlord.

I hereby grant the owner, its manager, representative, affiliate, or vendor, the right to process this application, obtain all of my credit and other information from all credit reporting agencies for the purpose of obtaining, and thereafter, holding, a Rental Lease Agreement with this owner/manager now, and such credit report may also be obtained at any time during my tenancy, if my tenancy is approved; owner/manager/vendor/assignee may also obtain my credit reports thereafter for collection purposes at the sole discretion of landlord whether a judgment is obtained or not. I agree that at all times during the lease should management require a new application to be filled out, I agree to fill out a new application within ten days after a written request is made, Failure to do so shall subject me to immediate termination at management's sole discretion. Additionally, I authorize all corporations, companies and law enforcement agencies; academic institutions; lending institutions; current and former employers, landlords, mortgages, and character references to release information they may have about my credit, criminal, criminal history, employment, finances. Rental/ownership history, academic history, character history or any other information needed by owner/management. Applicant hereby releases landlord, owner, owner's agents, attorneys, associates, affiliates, members, employees, vendors, stock holders; owner's management company; manager's employees, agents, attorneys, affiliates, associates, members, vendors and stock holder's; and all others performing any investigation regarding application from any liability. A photographic or faxed copy of this authorization shall be valid as the original.

| Signature | Date |
|-----------|------|
| •         |      |

### DO NOT WRITE BELOW THIS LINE

| Interviewer's Comments |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|
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